

Vidya Shikshan Prasarak Mandal's

# N.K.P. Salve Institute of Medical Sciences And Research Centre,

Digdon Hills, Hingna Road, Nagpur - 440 001.

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( Affiliated to Maharashtra University of Health Sciences, Nashik. )

## WANTED

**A) Applications are invited for filling up the following posts in the above said College / Institute.**

No	SUBJECT	Professor	Reader	Lecturer	Tutor / Demonst.
1	DEAN / PRINCIPAL	-----	-----	-----	-----
2	ANATOMY	-----	-----	01(ST), 01(VJNT) #, 01(Open)	01(SC), 01(ST), 01(Open)
3	PHYSIOLOGY	-----	01(SC)	01(ST) #	01(SC), 01(ST), 02(Open), 01(Open) #
4	BIOCHEMISTRY	-----	01(Open)	01(SC), 01(Open)	01(SC), 01(ST) 02(Open),
5	PHARMACOLOGY	-----	01(SC), 01(Open)	01(ST)	01(ST), 01(VJNT) #, 02(Open)
6	PATHOLOGY	-----	01(SC), 01(ST) #	-----	01(SC), 01(ST), 01(VJNT) #, 03(Open),
7	MICROBIOLOGY	-----	01(SC)	01(SC)	01(SC), 01(ST), 02(Open), 01(Open) #
8	FORENSIC MEDICINE	-----	01(Open)	01(Open)	01(Open)
9	COMMUNITY / P.S. M.	-----	01(SC), 01(Open)	01(ST) #, 01(Open)	01(SC), 01(ST), 02(Open), 01(Open) #
	EPIDEMICION ( Lect.)	-----	-----	-----	-----
	STATISTICION ( Lect.)	-----	-----	-----	-----
	RTHC-MO cum Lecturer	-----	-----	01(Open)	-----
	UTHC-MO cum Lecturer	-----	-----	01(Open)	-----
10	GENERAL MEDICINE	01(Open)	01(ST), 01(VJNT) #	01(SC), 01(ST), 01(VJNT), 02(OBC) #, 01(Open), 01(Open) #, 05(Open)	01(SC), 01(ST), 01(VJNT), 01(OBC), 01(Open), 01(Open) #, 05(Open)
11	PAEDIATRICS	01(Open)	01(SC), 01(ST)	01(ST) #, 01(Open) #,	01(SC), 01(ST), 02(Open)
12	T.B. & RESPIRATORY DISEASES	01(SC)	01(Open)	Not to be filled	01(SC), 01(Open)
13	V.D. & LEPROSY	01(SC)	Not to be filled	01(Open)	01(SC)
14	PSYCHIATRY	01(SC)	Not to be filled	-----	01(SC)
15	GENERAL SURGERY	-----	01(ST), 01(VJNT) #, 01(Open)	01(ST), 01(VJNT), 01(OBC) #, 02(Open)	01(SC), 01(ST), 01(VJNT), 01(OBC), 05(Open)
16	ORTHOPAEDICS	01(Open)	01(SC)	01(SC), 01(ST) # 01(Open)	01(SC), 01(ST), 02(Open)
17	OPHTHALMOLOGY	-----	01(SC)	-----	01(SC), 01(Open)
18	E. N. T.	-----	01(SC)	-----	01(SC)
19	OBST. & GYNAEC.	-----	01(SC), 01(ST) #	01(VJNT), 02(Open)	01(SC), 01(ST), 02(Open)
	Antenatal Medical Officer cum Asst. Professor	-----	-----	01(Open)	-----
	Maternity and Child Welfare Officer cum Asst. Professor	-----	-----	01(Open)	-----
20	ANAESTHESIA	-----	01(ST) #	01(ST), 01(VJNT), 01(Open)	01(SC), 01(SC) #, 01(VJNT), 02(OBC), 05(Open)
20	RADIO-DIAGNOSIS	-----	01(SC) #	01(ST) #	01(SC), 01(ST), 01(VJNT) #, 03(Open)

**Notes :**

The post (s) marked # is / are additional post (s) other than staffing pattern.

**B) Qualifications & Experience :**

<b>Post ( s )</b>	<b>Qualification &amp; Experience</b>
Dean / Principal	<p>a) Recognised post graduate medical qualification and other academic qualification from a recognised institution</p> <p>b) Minimum of ten years teaching experience as Professor / Associate Professor / Reader in a Medical College / institution. Out of which atleast five years should be as Professor in a department, Preference for these appointments may be given to the HODs.</p>
Professor	<p>a) Recognized post graduate degree medical qualification in the concerned subject.</p> <p>b) As Associate Professor in the subject concerned for three years in recognized medical college.</p> <p>c) Four Research papers accepted/published in index/national journal as first/second author on cumulative basis. Out of these four research publications minimum two research publication must be published during the tenure of the Associate Professor.</p>
Associate Professor /Reader	<p>Post graduate degree in the subject with five years teaching / research experience as Lecturer / Assistant Professor in recognized Medical College.</p> <p><b>OR</b></p> <p>a) Recognized Post graduate degree in the concerned subject.</p> <p>b) Four years teaching experience as a Lecturer/Asst. Prof. in recognised Medical College.</p> <p>c) Minimum of two research publications indexed in index Medicus / National Journals. Provided that these research publications are published / accepted for publication in the journals by the National Associations / Societies of the respective specialities as the First Author. Further provided that the requirement of 2 research publications for promotion to the post of Associate Professor should be fulfilled with 2 research publications must be published during the tenure of the Associate Professor</p>
Assistant Professor /Lecturer	<p>a) Recognized Post graduate degree in the concerned subject.</p> <p>b) Three years teaching experience in the subject in a recognized Medical College as Resident / Registrar / Demonstrator / Tutor</p>
Tutor / Demonst.	<p>a) M.B.B.S. qualification or M. Sc. ( Medical Anatomy ) in particular subject as specified by M.C.I. candidate possessing post graduate qualification in subject will be preferred.</p>

**C) General Notes :-**

- 1) Reservation for Ladies and physically handicapped persons is as per the Govt. rules.
- 2) Candidates applying for reserve category post(s) should submit caste certificate & caste validity certificate and also recent non-creamy layer certificate, wherever applicable.
- 3) The benefits of reservation shall be admissible to the backward class / category candidates who are domiciled in the state of Maharashtra only.
- 4) Age Limit & Educational Qualifications shall be considered up-to last date of the application & experience shall be considered up-to earlier day of the interview.
- 5) The decision taken by MUHS authorities regarding essential qualifications and experience shall be applicable, from time to time.
- 6) Qualified teachers above the age of 62 years will be considered for appointment of one – one year, as per respective council's norms.
- 7) Pay Scale is as per rules.
- 8) Application along-with attested copies of all relevant Certificates must reach to the college on or before: 12/06/2014. **(Exact date is to be specified)**  
(Minimum 14 days (as per Direction No.02/2014) from the date of publication of advertisement in newspaper.)

**E) Other Notes : (College Level)**

Apply to **The Dean, N.K.P. Salve Institute of Medical Sciences And Research Centre, Digdon Hills, Hingna Road, Nagpur - 440 001.** on plain paper / prescribed format along with attested copies of certificates and experience certificates.

**Sd / -**  
**Vidya Shikshan Prasarak Mandal's,**  
**Nagpur**